

P.S. 9

CHESS CHAMPIONSHIP I

SUNDAY APRIL 11, 2010

4 SECTIONS / 4 ROUNDS OF PLAY



BEGINNER G/30 (K-1) Grades K-1 Unrated Players Only
NOVICE G/30 (K-2) Grades K-2 Rated Under 600
RESERVE G/30 (K-6) Grades K-6 Rated Under 600
CHAMPIONSHIP (K-8) Grades K-8 Any rating.
G/45

Entrants can 'play up' into any section.

All Sections Rated By The United States Chess Federation (USCF).
There is no elimination! All players play all rounds.

INDIVIDUAL PRIZES

- ENGRAVED DIGITAL CHESS CLOCK & TROPHY TO 1ST PLACE IN EACH SECTION
- TROPHIES TO TOP 15 IN EACH SECTION
- TROPHY TO TOP: UNDER 300 (NOVICE), UNDER 400 (RESERVE), UNDER 700 (CHAMPIONSHIP)
- HIGH SCORER TROPHY TO ALL WHO SCORE 2 POINTS AND DO NOT GET INTO TOP 15
- ENGRAVED CHESS MEDAL TO ALL OTHERS

TEAM PRIZES

The top 4 scorers from each school make up that school's team score

- TROPHIES TO TOP 4 TEAMS IN EACH SECTION
- ENGRAVED DIGITAL CHESS CLOCK TO FIRST PLACE TEAM IN EACH SECTION

SPECIAL PRIZES

- ENGRAVED PLAQUE TO TOP UNRATED PLAYER IN EACH SECTION
- ENGRAVED DIGITAL CHESS CLOCK TO TOP UNRATED PLAYER IN CHAMPIONSHIP SECTION

GENERAL INFORMATION

- Round one begins at **10:00AM**. Rounds 2-4 will begin as soon as the previous round has finished.
- Please Bring Chess Clock. Pieces supplied.
- **Entry Fee: \$39.00** if postmarked by **April 5, 2010** \$45 thereafter, \$55 at site.
- **Special discount to all P.S. 9 students = \$5 off.** Must play for P.S. 9 to get discount.
- Please **register in advance** if possible, to avoid the additional \$16 on site fee
- **Membership required: \$16.00/yr** for the U.S. CHESS FEDERATION (USCF), \$23 w/magazine
- Send entry and **make checks payable to Tri-State Chess:**
1675 York Ave #2M, New York, NY 10128 ... Fax (718) 535-7896 Info (718) 645-5896
- Credit card entries accepted by phone, fax, mail & **Online: www.TriStateChess.com**

TOURNAMENT SITE

P.S. 9 – 100 West 84th Street -- Between Columbus & Amsterdam Avenues -- NEW YORK CITY

- On site registration: 9:00 - 9:30 AM.
- **Late entrants may not be paired for the first round.**

A CONCESSION INCLUDING A COMPLETE LINE OF CHESS BOOKS, CLOCKS, SETS AND SOFTWARE WILL BE AVAILABLE FOR PURCHASE AT SITE.

NAME _____

E-Mail For future tournament announcements _____

ADDRESS _____

APT _____ **ZIP CODE** _____ **USCF I.D.#** _____

SCHOOL _____ **DATE OF BIRTH** _____

GRADE _____ **TEL #** _____

SECTION----CIRCLE ONE OF THE FOLLOWING SECTION TITLES (See top for section descriptions)

BEGINNER **NOVICE** **RESERVE** **CHAMPIONSHIP**

TOURNAMENT DATE: April 11, 2010